



**PLUMLEY WITH TOFT & BEXTON
PARISH COUNCIL**

25th February 2024

Dear Councillor,

You are hereby requested to attend,

THE MEETING OF THE PARISH COUNCIL WHICH WILL BE HELD ON

WEDNESDAY 6th March 2024 starting at 7.30 pm

PLEASE NOTE THAT THE MEETING WILL BE HELD AT **PLUMLEY METHODIST CHURCH ON PLUMLEY MOOR ROAD**

To be conducted in accordance with the attached Agenda

- The public and press are welcome to attend the meeting, please note that there will be 15 minutes at each meeting to receive any questions from members of the public, either verbally or in writing including those which have been received in writing 7 days prior to the meeting.
- There maybe confidential items towards the end of the meeting which the law requires the council to make a resolution to exclude the public and the press in accordance with Section 100(B) (2) of the Local Government Act 1972

David McGifford

David McGifford, Clerk to the Parish Council.

e-mail clerk@plumley-toft-bexton-pc.co.uk telephone 07968 603811

Meeting Agenda

1. **Apologies** To receive and accept apologies for absence from those members unable to attend.
2. **Declaration of interests**
To receive from Councillors any declarations of pecuniary and non-pecuniary interests
3. **Minutes** To approve & sign the Minutes of the meetings held on the 1st and 11th of November 2023
4. **Cheshire East Council Update:**
To receive a report on Cheshire East Council
5. **Clerks Report**
 - 5.1 Correspondence and to take decisions on items where necessary
 - 5.2 Reports of additional Road Traffic Accidents and near misses**Financial Payments –**
 - 5.3 To approve payments. Includes: Salaries & expenses.
 - 5.4 To approve the balances in the Operational and Reserves/ Savings accounts.
 - 5.5 Noticeboard refurbishment
6. **To receive any comments and reports by Councilors concerning transport, planning, footpaths, highways, Village Hall, Parish Plan, Community Pride, Community Resilience, Home watch**
Note - When receiving reports and making resolutions perceived risks need to be identified and if necessary agreed actions required to mitigate them
7. **General Highways issues –** To receive any updates
8. **Average Speed Camera Scheme** To receive any updates
9. **Planning** To review current planning applications
 - **23/4748M Land at Trouthall Lane**
 - **24/0578M Holford Hall, The Barn, Mill Lane, Plumley, Cheshire East, WA16 0UA**
10. **Cheshire Oil Development** To receive any updates
11. **Police Liaison** To receive any updates
12. **Footpaths** To receive any updates
13. **Meetings –** To note feedback from meetings attended since the last meeting on the 11th of January 2024
14. To receive any items for inclusion in the agenda for the next meeting **in May 2024**